



# NATIONAL INSTITUTE OF TECHNOLOGY WARANGAL

DEPARTMENT OF CHEMICAL ENGINEERING

Advt. No. NITW/2025/ChE/MK/PA-Recruit/

Date: 14-02-2025

## Advertisement for Project Associate Recruitment

<b>Project title</b>	Design and Development of 100 Ah Prismatic Al-ion cells
<b>Sponsoring agency</b>	HBL Power systems Ltd.
<b>Position title</b>	Project Associate
<b>Duration (in years)</b>	1 Years
<b>Number of position(s)</b>	One
<b>Essential qualification</b>	M.Sc. in Chemistry / Physics or allied disciplines.
<b>Age limit</b>	30 Years
<b>Age relaxation</b>	Upper age is relaxable up to 5 years for SC/ST/OBC/Women and Physically handicapped candidates.
<b>Desired qualifications</b>	1 <sup>st</sup> Class in the latest degree Knowledge in MS Office, File management
<b>Emoluments</b>	Rs. 20,000/- pm consolidated
<b>HRA/ Accommodation</b>	NA
<b>Job nature</b>	File management, laboratory consumables stock entry, procurement, and helping the project team
<b>Other benefits</b>	NA
<b>How to apply?</b>	The proforma of application is attached with this advertisement. Complete and send to an email <a href="mailto:manohar@nitw.ac.in">manohar@nitw.ac.in</a>
<b>Submission mode</b>	soft copy by Email
<b>Last date to apply</b>	28/02/2025
<b>Whom to contact?</b>	<b>Dr. Manohar Kakunuri</b> , Assistant Professor Department of Chemical Engineering National Institute of Technology Warangal – 506 004 Telangana State, India
<b>Contact Email ID</b>	manohar@nitw.ac.in
<b>Please note:</b>	
<ul style="list-style-type: none"><li>○ The position is purely temporary</li><li>○ List of eligible candidates will be intimated through email.</li><li>○ Shortlisted candidate will have to attend an interview <b>OFFLINE</b> only</li><li>○ No TA/DA will be paid for attending interview</li></ul>	

**APPLICATION FORMAT**

Ref.: Advt. No. NITW/2025/ChE/MK/PA-Recruit/

Dated: 14-02-2025

<b>Full name</b>			
<b>Date of birth</b>			
<b>Gender</b>			
<b>Email:</b>		<b>Mob. No</b>	

**Academic qualifications:**

<b>Degree</b>	<b>University/institute</b>	<b>Year of leaving</b>	<b>Percentage/CGPA</b>

**Work experience:**

<b>Employer</b>	<b>Date of joining</b>	<b>Date of leaving</b>	<b>Position held</b>

**Expertise relevant to the position applied:**

**Any other relevant information:**

**Place:**

**Signature of the applicant**