## राष्ट्रीय प्रौद्योगिकी संस्थान वरंगल NATIONAL INSTITUTE OF TECHNOLOGY WARANGAL (शिक्षा मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का एक संस्थान)

(An Institute of National Importance under Ministry of Education, Govt. of India) तेलंगाना / Telangana – 506004, India.

# ADVERTISEMENT FOR JUNIOR RESEARCH FELLOW (JRF) RECRUITMENT UNDER ACCELERATED RESEARCH FOR 6G ECOSYSTEM - TTDF SCHEME/DoT

| Project title           | Design and Development of Timed Antenna Array System for Automatic           |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|
| •                       | Beam Steering towards User/Target Intended Direction for 6G                  |  |  |  |  |  |  |  |
|                         | Communication  |  |  |  |  |  |  |  |
| Sponsoring agency       | TTDF/DoT   |  |  |  |  |  |  |  |
| Position title          | JRF  |  |  |  |  |  |  |  |
| Duration (in years)     | Three years or till closure of the project whichever is earlier. Performance |  |  |  |  |  |  |  |
|                         | evaluation will be done each year.   |  |  |  |  |  |  |  |
| Number of position(s)   | One  |  |  |  |  |  |  |  |
| Essential qualification | B.Tech. in ECE with First class with 85% or B.Tech. in ECE with First class  |  |  |  |  |  |  |  |
|                         | with 60% and M. Tech. in Antenna and Microwave or specialisation with        |  |  |  |  |  |  |  |
|                         | first class.   |  |  |  |  |  |  |  |
|                         | GATE Qualification is required   |  |  |  |  |  |  |  |
| Desired qualifications  | Knowledge of CST/HFSS, AWR/ADS and MATLAB software. Experience               |  |  |  |  |  |  |  |
|                         | with FPGA implementation will be given preference.                           |  |  |  |  |  |  |  |
| Age limit               | 30 years   |  |  |  |  |  |  |  |
| Age relaxation          | Upper age is relaxable up to 5 years for SC/ST/OBC/Women and                 |  |  |  |  |  |  |  |
|                         | Physically handicapped candidates.   |  |  |  |  |  |  |  |
| Emoluments              | Rs. 37,000/- pm  |  |  |  |  |  |  |  |
| HRA/ Accommodation      | HRA as per institute rules.  |  |  |  |  |  |  |  |
| Job nature              | Analysis, Design, simulations, coding of Time modulated antenna arrays       |  |  |  |  |  |  |  |
|                         | using MATLAB and 3D EM software. Fabrication and testing of Antenna          |  |  |  |  |  |  |  |
|                         | arrays.  |  |  |  |  |  |  |  |
| Other benefits          | The selected candidates are eligible for the PhD degree at NIT Warangal, as  |  |  |  |  |  |  |  |
|                         | per the institute rules. However s(he) needs to apply for a PhD position     |  |  |  |  |  |  |  |
|                         | when the advertisement opens.  |  |  |  |  |  |  |  |
| How to apply?           | The proforma of the application is attached to this advertisement.           |  |  |  |  |  |  |  |
|                         | Complete and send to an email: gopi.ram@nitw.ac.in                           |  |  |  |  |  |  |  |
| Submission mode         | soft copy  |  |  |  |  |  |  |  |
| Last date to apply      | 30/05/2025 @11.59pm  |  |  |  |  |  |  |  |
| Whom to contact?        | Dr. Gopi Ram or Dr. Gande Arun Kumar   |  |  |  |  |  |  |  |
|                         | Dept. of ECE   |  |  |  |  |  |  |  |
|                         | National Institute of Technology Warangal – 506 004                          |  |  |  |  |  |  |  |
|                         | Telangana State, India   |  |  |  |  |  |  |  |
|                         | Contact no. +01.0670092292   |  |  |  |  |  |  |  |
| Contact Email ID        | Contact no: +91 9679983382 gopi.ram@nitw.ac.in, g.arun@nitw.ac.in            |  |  |  |  |  |  |  |

#### Please note:

- $\circ \quad \text{ The position is purely temporary }$
- o Please enclose a brief resume/ curriculum vitae/ bio-data along with the application form
- List of eligible candidates will be announced on the institute website and intimated via email or phone.
- Shortlisted candidate will have to attend an interview (ONLINE/OFFLINE)
- If the Interview need to be conducted online, candidates are expected to have a good internet connection
- No TA/DA will be paid for attending the interview

## APPLICATION FOR THE POSITION OF JRF UNDER ACCELERATED RESEARCH FOR 6G ECOSYSTEM -TTDF SCHEME/DoT

### Advt. No. NITW/2025/ECE/DoT-TTDF/TMA/02

(Please enclose a copy of bio-data/ resume/ curriculum-vitae)

Name of the candidate

| 2.   | Father's name               |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
|--|-----------------------------|----------------|--------------------|------------|-------------------------|-----------------|--------|-------|-----------------------------|---------------------|--|--|--|
| 3.   | Date of birth (DD/MM/YYYY)  |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| 4.   | Sex                         |                |                    |            |                         | Male/ Female    |        |       |                             |                     |  |  |  |
| 5.   | Ma                          | Marital status |                    |            |                         | Single/ married |        |       |                             |                     |  |  |  |
| 6.   | Cat                         | Category       |                    |            |                         | OC/OBC/SC/ST    |        |       |                             |                     |  |  |  |
| 7.   | Educational qualifications* |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| Degree Specia subject                                |                             |                | alization/<br>ects | Boa<br>Uni | rd/<br>versity          | Year of passing |        | Class |                             | Percentage/<br>CGPA |  |  |  |
| SSC  |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| Inte   | Intermediate                |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| B.Sc   | B.Sc./ B.E./B.Tech          |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| M.Sc   | M.Sc./ M.Tech.              |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| Ph.D   | Ph.D.                       |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| 8. GATE/ NET/ ICMR/ DBT-SRF score earned/ qualified* |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| Scor   | Score Year appea            |                |                    | ared       | red Sc                  |                 | ore Al |       |                             | ll India rank       |  |  |  |
| GATE/ NET/ mention                                   |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| 9.   | Res                         | search/Ind     | dustri             | al/Teachir | ng ex                   | perience*       |        |       |                             |                     |  |  |  |
| S.No. Organisation/ industry served                  |                             |                | Date/ Mor<br>entry |            | nth of Date/<br>leaving |                 |        |       | Months/ Years of experience |                     |  |  |  |
|  |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
|  |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| 10.  | Pul                         | olications     | / conf             | erence pa  | rtici                   | pations*        |        |       |                             |                     |  |  |  |
| 11.  |                             |                |                    | t informat | •                       |                 |        |       |                             |                     |  |  |  |
|  |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| Declaration  |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| I  |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |
| Date: Signature of the candidate                     |                             |                |                    |            |                         |                 |        |       |                             | of the candidate    |  |  |  |
| * Submit soft copies of the supporting documents     |                             |                |                    |            |                         |                 |        |       |                             |                     |  |  |  |