F.No. 20-7/2016 -IC (Pt. I)
Government of India
Ministry of Youth Affairs & Sports
Department of Youth Affairs
(International Co-operation Cell)

To

Director (NIT), Min. of HRD
R.No. 420 (C Wing),
Shastri Bhawan, New Delhi.
Tel.No. 011-23070186

Sub: Visit of Indian Youth Delegation to various countries during 2018- reg.

Sir,

I am directed to refer to this Ministry's letter of even number dated 19th January 2018 on the above mentioned subject (copy enclosed for ready reference. The Department of Youth Affairs is entrusted with organizing International Youth Exchange Programme with partnering countries. The youth delegations are exchanged with various countries, to promote mutual understanding of values and culture among the youth and to develop better relations.

2. For the youth delegations to be sent to different countries this year, you are again requested to forward around 120 nominations (60 males and 60 females, not exceeding 6 from each NITs) amongst the Meritorious Students from your Institutions/Department in the order of priority/preference, as per the other eligibility criteria mentioned in this Ministry’s letter mentioned above, at the earliest please.

Yours faithfully,

(I.B. Lenka)
Under Secretary to the government of India
Telefax No. 011-2338-6416,
Email: icsec102cn@gmail.com,
F.No. 20 7/2016 -JC (Pt. I)
Government of India
Ministry of Youth Affairs & Sports
Department of Youth Affairs
(International Co-operation Cell)

To
Director (NIT), Min. of HRD
R.No. 428 (C Wing),
Shastri Bhawan, New Delhi.
Tel.No. 011-23070186
Email: technicalsection3@yahoo.co.in, tel no-23070177

Sub: Visit of Indian Youth Delegation to various countries during 2018 - reg.

Shastri Bhawan, New Delhi
Dated 30th January, 2018

Sir,

I would like to inform you that under the International Youth Exchange Programme conducted by this Department, youth delegations are exchanged with various countries, to promote mutual understanding of values and culture among the youth and to develop better relations.

For the youth delegations to be sent to different countries this year, you are requested to forward around 120 nominations (60 males and 60 females, not exceeding 6 from each NIT) amongst the Mootorious Students from your Institutions/Department in the order of priority/pertinence. The students nominated must be in the 2nd or 3rd year of their courses. Following points may be taken care of while forwarding the nominations:

a) The proposed youth must be an Indian Citizen.

b) The age of nominated delegates should not be more than 29 years.

c) The nominated youth should be the regular student/volunteer/artist of your organization with excellent track record.

d) The proposed youth should not have been sent abroad in any of the International Youth Exchange Programme organized by this Ministry before.

e) The Youth should have no past history of criminal conviction and no criminal case must be pending against him/her in any court of law.

f) The nominated youth must possess a valid Indian passport as on date of forwarding of nomination, with expiry date on or after 30/06/2019 on the date of forwarding of nomination.

g) The nominated youth must possess a valid Aadhar number or Aadhar registration number.

3. The nominations, duly filled in by each participant with a recent coloured passport size photograph, must be forwarded in the enclosed PROFORMA by 15th February, 2018. A brief description in approximately hundred words about the exceptional qualities and future utility of the nominee may also be forwarded along with the application form through email as well as through post. Applications received after 15th February, 2018 in the Ministry will not be considered.

4. Forwarding of nominations do not entail selection. A nomination received with incomplete information would summarily be rejected. The Ministry holds sole discretion in further selection of candidates/delegates. Students and Institutes are also advised not to use other channels for follow up/influence/feedback etc.

Yours faithfully,

[Signature]

Under Secretary to the government of India
Telefax No. 011-2338-6416, Email: icsec102cv@gmail.com.
PART A: Details of the Applicant

1. Name of Applicant:

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2. Aadhar No.

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3. Bank Account Number (Write Account Number which is linked with your Aadhar Number, start with the left most box and fill only required number of boxes, leave rest blank):
   Bank Name:

---

Note: Aadhar number linked bank account is a prerequisite condition for consideration for this programme. Proof of Aadhar linked account from the concerned bank to be attached with the application form.

4. Name of Guardian:

---

5. Date of Birth:

Date [ ] Month [ ] Year [ ]

6. Sex:

Male [ ] Female [ ]

7. Residential Address with PIN CODE:

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8. Contact Details:

| Telephone No. |   |   |   |   |
| Mobile No.   |   |   |   |   |
| E-mail Address |   |   |   |   |

9. Details of Educational Qualifications (to be verified at the time of final selection):

<table>
<thead>
<tr>
<th>Name of the course/Degree</th>
<th>Name of Board/University</th>
<th>Year</th>
<th>Percentage of Marks</th>
<th>Subjects</th>
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10. Details of Passport (copy to be enclosed):

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<tr>
<th>Passport Office File No.</th>
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<tbody>
<tr>
<td>Passport No.</td>
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<tr>
<td>Date and Place of Issue</td>
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<td>Date of Expiry</td>
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<td>In case passport was</td>
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<td>applied for and not</td>
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<tr>
<td>issued, please give</td>
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<tr>
<td>File No. &amp; Date</td>
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</table>

11. Whether SC/ST:

SC [ ] ST [ ]

12. Physically Handicapped:

Yes [ ] No [ ]

13. Details of previous Foreign Visits:

<table>
<thead>
<tr>
<th>Place visited</th>
<th>Details of visit</th>
<th>Sponsored by</th>
<th>Year of Visit</th>
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14. Dietary Preferences:

Vegetarian [ ] Non Vegetarian [ ]

15. Religion

Hobbies
15. Details of Medical History, if any:

16. If any case pending against you in any court of law at the time of filling up this form:

(Yes/No)

17. If answer to sixteen is 'Yes, give full particulars of the case/arrest/fine/conviction/sentence etc. and/or the name of the case pending in the court at the time of filling up this form.

16. Details of any Academic or extra curricular (music/dance etc.) Awards/Personal Distinction/Scholarship (copies to be enclosed):

<table>
<thead>
<tr>
<th>Area of Specialization/Name of the Award/Scholarship</th>
<th>Conferring by</th>
<th>Year</th>
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17. Special interest areas: 

18. Languages (Indian/Foreign) known:

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<tr>
<th>S.No.</th>
<th>Read</th>
<th>Write</th>
<th>Speak</th>
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19. Whether worked with any youth related organization like NCC, NSS, NYKS, other (please specify and enclose relevant documents thereof) ANY DISTINGUISHED WORK DONE, if so, please state, clearly. (Max 150 words)
20. Describe briefly about your hobbies/extra curricular activities/area of interest, which may be relevant for considering your application. (Max 150 words):

21. Describe any achievement in the field of academics or any other field, which is relevant for considering your application. (Max 150 words)

22. Describe what you would like to gain from this youth exchange programme. (Max 150 words)
23. Describe in which field and how you would like to contribute to the nation after experiencing the visit by participating in this programme (Max 150 words).

Date of Application..........................  Signature of the applicant
Part-B: (To be filled by the nominated Youth)

Undertaking

I __________________________ (Name), Son of __________________________ affirm that (a) I will maintain punctuality and discipline throughout my visit, (b) I will do nothing that shall bring bad name to our country (c) I shall follow instructions given by the accompanying officers.

2. I also affirm that I have not visited any other foreign country under the International Youth Exchange Programme organized by the Ministry of Youth Affairs and Sports, in the past.

3. In case of any indiscipline, non-punctuality or any wrong information furnished by me, I may be sent back immediately and the cost of my visit may be recovered from me.

(Signature)

Name in Capital Letter: __________________________

Name of Recommending Institution/Organization: __________________________

Date: __________________________
Part-C: (To be filled by recommending official/organization)

Certification of the character of the nominee and recommendation along with a brief description about the exceptional qualities and future utility of the nominee (Approx 100 words):

(Signature)

Name: ______________________
Designation: ______________________